

### CBSE ACCREDITATION DETAILS

|          |  |   |   |
|----------|--|---|---|
| <b>1</b> | Name of the school with address:<br><br>(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | Gayatri English Medium School,<br>Gandharv Nagari, Moshi,<br>Pune- 412 105                  |
|          | (i) E - mail   | : | gayatriems@gmail.com  |
|          | (ii) Ph. No.   | : | 020-27231334  |
|          | (iii) Fax No   | : | --  |
| <b>2</b> | Year of establishment of school  |   | 2003  |
| <b>3</b> | Whether NOC from state / UT or Recommendation of Embassy of India obtained?  | : | Yes   |
|          | (i) NOC No.  | : | NOC 4016/C.R.380/SM-3   |
|          | (ii) NOC issuing date  | : | 11/01/2016  |
| <b>4</b> | Is the school is recognized, if yes by which Authority   | : | Yes, Govt of Maharashtra  |
| <b>5</b> | <b>Status of affiliation</b>   |   | In Process  |
|          | Permanent / Regular / Provisional  | : | Applied for Composite provisional affiliation upto Secondary Level<br>Regi No SL-01726-1819 |
|          | (i) Affiliation no.  | : |   |
|          | (ii) Affiliation with the Board since  | : |   |
|          | (iii) Extension of affiliation upto  | : |   |
| <b>6</b> | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.  | : | Swami Vivekanand Shikshan Prasarak Mandal   |

|    |  |   |
|----|--|---|
|    | Period upto which Registration of Trust / Society is valid | : Permanent   |
| 7. | List of members of School Managing Committee               | <p>1) Mr.Vinayak Pandharinath Bhongale<br/>(President )</p> <p>2) Mrs.Anjali Anant Bhagwat<br/>(Member)</p> <p>3) Mr.C. Madhusoodanan Nair<br/>(Member, CBSE affiliated schools)</p> <p>4) Mr.Santosh Pandurang Borate<br/>Member (Parent)</p> <p>5) Mrs. Manisha Prashant Patil<br/>Member (Parent)</p> <p>6) Mr.Shashikant Ramdas Jodave<br/>Member (Teacher)</p> <p>7) Mrs.Shubhangi Jitendra Dhondge<br/>Member (Teacher)</p> <p>8) Dr. Swapnali Lalit Dhoka<br/>(Member)</p> <p>9) Adv.Geetanjali Nitin Lokare</p> |

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|    |   | (Member)<br>10) Dr.Jyoti Suhas Gagangras<br>(Member)<br>11) Dr.Jyoti Suhas Gagangras<br>(Member) |
| 8. | Name of the Manager/President/Chairman/ Correspondent | Honøble Mr.Vinayak<br>Pandharinath Bhongale<br>President   |
| 9  | <b>Area of school campus</b>                          |  |
|    | <b>(i) In Acres</b>                                   | : 1 Acre   |
|    | <b>(ii) In sq. mtrs.</b>                              | : 4046 Sq. M.  |
|    | <b>(iii) Built up area (sq. mtrs)</b>                 | : 1830.45 Sq.M.  |
|    | <b>(iv) Area of playground in sq. mtrs</b>            | : 2215.55 Sq.M.  |
|    | <b>(v) Other facilities</b>                           |  |
|    | <b>(i) Swimming Pool</b>                              | : NO   |
|    | <b>(ii) Indoor games</b>                              | : YES  |
|    | <b>(iii) Dance Rooms</b>                              | : YES  |
|    | <b>(iv) Gymnasium</b>                                 | : NO   |
|    | <b>(v) Music Room</b>                                 | : NO   |
|    | <b>(vi) Hostels</b>                                   | : NO   |

|           |   |   |  |
|-----------|---|---|--|
|           | <b>(vii) Health and Medical check up</b>  | : | YES                                    |
| <b>10</b> | <b>Details of Fee (Monthly Total Fee)</b>   | : |  |
|           | <b>I-V</b>  | : | 33630 /- per month                     |
|           | <b>VI-VIII</b>  | : | 37790 /- per month                     |
| <b>11</b> | <b>Transport facility</b>   | : |  |
|           | (i) Own buses   | : | NA                                     |
|           | (ii) Buses hired on contract basis  | : | 06                                     |
| <b>12</b> | <b>Number of teaching staff (to be updated from time to time)</b>   | : | 27                                     |
|           | Principal   | : | 01                                     |
|           | Vice-Principal  | : | --                                     |
|           | PGT   | : | --                                     |
|           | TGT   | : | 08                                     |
|           | PRT   | : | 12                                     |
|           | PRT( PET), TGT( PET), PGT(PET)  | : | --                                     |
|           | Health Wellness Teacher   | : | 01                                     |
|           | Librarian   | : | 01                                     |
|           | Others  | : | 04                                     |
| <b>13</b> | <b>Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time)</b> | : | As per 6 <sup>th</sup> Pay commission. |

|    |   |   |              |
|----|---|---|--------------|
|    | Principal                                   | : | 45,000/-     |
|    | Vice-Principal                              |   | --           |
|    | PGT   |   | --           |
|    | TGT   |   | 32934/-      |
|    | PRT   |   | 21153/-      |
|    | PTI   |   | 21153/-      |
|    | Counselor                                   |   | 19200/-      |
|    | Librarian                                   |   | 19200/-      |
|    | Others                                      |   | 15000/-      |
| 14 | <b>Mode of payment of salary</b>            |   |              |
|    | (ii) Through single cheque transfer advice: |   | ECS / Cheque |
|    | (iii) Individual cheque                     |   | --           |
|    | (iv) Cash                                   |   | --           |
| 15 | <b>Library facilities</b>                   |   |              |
|    | (i) Size of the library in sq.feet          |   | 24.53X52.91  |
|    | (ii) No. of Periodicals                     |   | 15           |
|    | (iii) No. of Dailies                        |   | 5            |
|    | (iv) No. of Reference book class wise       |   | 150          |
|    | (v)◆ No. of Magazine                        |   | 15           |

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|    | (vi) Total no of books   | 2366  |
| 16 | <b>Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :</b> | Smt. Anjali Anant Bhagwat<br>Email: <a href="mailto:gayatriems@gmail.com">gayatriems@gmail.com</a><br>Contact: 8308310510   |
| 17 | <b>Members of Sexual Harassment Committee</b>                                    | <ol style="list-style-type: none"> <li>1. Mrs Bhavana Narsingoju (Chairman)</li> <li>2. Mrs. Kavita Kadu Patil (Member)</li> <li>3. Mrs Sarita Vikhe Patil (Member)</li> <li>4. Mrs Shubhangi Dhondge (Member)</li> <li>5. Mrs. Sangita Gajbhare (Member)</li> <li>6. Mr. Shashikant Jodave (Member)</li> <li>7. Mr. Jagdish Jodave (Member)</li> </ol> |
| 18 | <b>Class wise enrolment for the current session</b>                              |   |

| <b>Class</b> | <b>No. Sections</b> | <b>Enrolment</b> |
|--------------|---------------------|------------------|
| <b>I</b>     | <b>2</b>            | <b>64</b>        |
| <b>II</b>    | <b>2</b>            | <b>40</b>        |
| <b>III</b>   | <b>2</b>            | <b>62</b>        |
| <b>IV</b>    | <b>2</b>            | <b>71</b>        |
| <b>V</b>     | <b>1</b>            | <b>40</b>        |
| <b>VI</b>    | <b>1</b>            | <b>40</b>        |
| <b>VII</b>   | <b>1</b>            | <b>33</b>        |
| <b>VIII</b>  | <b>1</b>            | <b>40</b>        |

|           |                         |   |                               |
|-----------|-------------------------|---|-------------------------------|
| <b>19</b> | Academic session period | : | from 04/04/2018 to 31/03/2019 |
| <b>20</b> | Vacation period         | : | from 02/05/2019 to 31/05/2019 |
| <b>21</b> | Admission period        | : | from 02/01/2018 to 30/09/2018 |
|           |                         |   |                               |







